

## **DISTRICT IV ADVISORY BOARD AGENDA**

**May 7, 2003  
7:00 p.m.**

**Stanley Neighborhood City Hall  
1749 S. Martinson**

### **ORDER OF BUSINESS**

Call to Order

Approval of Minutes for April 2, 2003.

Approval of Agenda for May 7, 2003.

### **Public Agenda**

#### **1. Off-agenda items**

**Alcohol, Tobacco, and Firearms – Tom Atteberry, ATF**, will be informing the Board on a combined effort to put more emphasis on felons with guns and a criminal history. The plan is to begin charging the felons federally adding more time to their jail sentences.

**Recommended Action: Receive and file.**

**Sedgwick County Health Department – Aiko Allen, Director of Organizational Development**, will provide an update on the status of consolidation of three Sedgwick County Health facilities and changes in operating hours as a result of budget cuts.

**Recommended Action: Receive and file.**

### **Unfinished Business**

#### **2. There is currently no unfinished business.**

### **Staff Presentations**

#### **3. Revision to City of Wichita Code-Chapter 7.30 Water Wells – Rachelle Meyeres, Water Quality Supervisor**, will present a proposed update to a current city code regarding water wells.

**Recommended Action: Recommend adoption of the proposed water well code revisions.**

**Petition to pave Florence from Esthner to Bounous - Rob Younkin, Civil Engineer,** will present the petition that was submitted to the Public Works department.

**Recommended Action: Make recommendation based on presentation and citizen comments.**

**Special Events Policy – Aaron Hamilton, Neighborhood Assistant,** will present proposed updates to the City of Wichita’s special events policy.

**Recommended Action: Approve proposed additions to policy.**

#### **Community Police Report**

Community Police Officers for District IV will report on specific concerns for the area.

**Recommended Action: Receive and file**

### **Board Agenda**

#### **3. Updates, Issues, and Reports**

Opportunity is provided for the Council Members and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or District.

##### **Council Member Gray**

- Appointments to Committees/other Boards
- Other issues

##### **DAB Members**

- Concerns/issues/updates

**Recommended Action: Address as appropriate.**

#### **4. Next Meeting**

The next meeting for District Advisory Board IV is scheduled for **June 4, 2003** at Stanley Neighborhood City Hall at 7:00 p.m.